

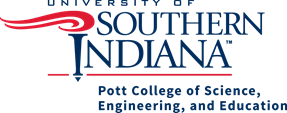
**Victor A. and Elizabeth A. Barnett Research Award**

The Pott College of Science, Engineering, and Education invite applications/proposals for the Victor H. and Elizabeth A. Barnett Research Award.  This award supports undergraduate research and will be given to a student in good standing who submits a successful research proposal in collaboration with a sponsoring faculty member.  The research is to be conducted while the student in enrolled at USI.  The award may not be given to a student who has already earned a 4-year degree.

The amount of the Barnett Award will be $2200.00.  Funds may be used for any of the items indicated for the Barnett Award, with the addition that the Barnett funds may be used either for research to be conducted at USI or another institution, or for travel to attend a scientific meeting.  A committee comprised of the College's seven department chairs will make the award selection.

Proposals (one original plus one copy) for the Barnett Award must be received in the Office of the Dean, Pott College of Science, Engineering, and Education, no later than 4:30 PM on May 13, 2022.  Proposal evaluation will occur shortly thereafter.

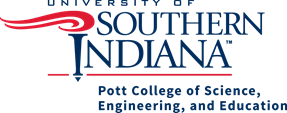
Questions about the Barnett Award Program may be address to Dr. Glenna Bower, Associatet Dean of the Pott College of Science, Engineering, and Education.



**Barnett Award**

**Abstract Guidelines**

The abstract is a concise summary of the research study. The abstract should concisely describe the content and scope of the research study and identifies the research studies objectives, its methodology and its findings, conclusions, and intended results. It should state the main [objective](http://writing.wisc.edu/Handbook/presentations_abstracts.html#objective) and rationale of your project. The abstract can be a maximum of 250 words.



**Barnett Award**

**Proposal Outline**

1. Research Questions and Significance of the Study
2. Goals/Objectives
   1. Describe exactly what activities or procedures will take place during the award period. Specifically explain how the project will be carried out.
   2. Identify what you will do and what other individuals involved in the project will do.
   3. What kinds of techniques will students use?
   4. What types of data will be collected and what types of analyses will be performed by the student?
3. Describe the extent of your involvement in the project.
4. Methodology or Procedures
5. Timeline
6. The Student Investigator’s Qualifications
7. Evaluation/Dissemination
   1. Briefly explain how you will determine whether students have accomplished the goals or objectives that were established in the proposal.
   2. Describe ways that students will display and/or present the results of their work on the project to the University community and professional conferences, meetings, and publication.
8. Budget Summary
9. Budget Narrative
10. References Cited

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|  | **Barnett Grant Proposal - Budget Template** | | | | | | |  |
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|  |  |  |  |  |  |  |  |  |
| **Instructions: Fill in blanks below with necessary information. Justify requests on a separate sheet titled, "Budget Narrative." Save this spreadsheet under another name for your records.** | | | | | | | | |
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|  |  |  |  |  |  |  |  |  |  |
|  |  | ***Quantity*** |  | ***Description*** |  | ***Unit cost*** | ***Total*** |  |  |
| **Supplies and Materials:** | | |  |  |  |  |  |  |  |
|  | 1) |  |  | | |  | $ - |  |  |
|  | 2) |  |  | | |  | $ - |  |  |
|  | 3) |  |  | | |  | $ - |  |  |
|  | 4) |  |  | | |  | $ - |  |  |
|  | 5) |  |  | | |  | $ - |  |  |
|  | 6) |  |  | | |  | $ - |  |  |
|  | 7) |  |  | | |  | $ - |  |  |
|  | 8) |  |  | | |  | $ - |  |  |
|  | 9) |  |  | | |  | $ - |  |  |
|  | 10) |  |  | | |  | $ - |  |  |
|  | 11) |  |  | | |  | $ - |  |  |
|  | 12) |  |  | | |  | $ - |  |  |
|  | 13) |  |  | | |  | $ - |  |  |
|  | 14) |  |  | | |  | $ - |  |  |
|  | 15) |  |  | | |  | $ - |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Travel to Research Site:** | | |  |  |  |  |  |  |  |
|  | 1) |  |  | | |  | $ - |  |  |
|  | 2) |  |  | | |  | $ - |  |  |
|  | 3) |  |  | | |  | $ - |  |  |
|  | 4) |  |  | | |  | $ - |  |  |
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| **Minor Equipment:** | |  |  |  |  |  |  |  |  |
|  | 1) |  |  | | |  | $ - |  |  |
|  | 2) |  |  | | |  | $ - |  |  |
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|  | 4) |  |  | | |  | $ - |  |  |
|  | 5) |  |  | | |  | $ - |  |  |
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| **Professional Services** | | |  |  |  |  |  |  |  |
|  | 1) |  |  | | |  | $ - |  |  |
|  | 2) |  |  | | |  | $ - |  |  |
|  | 3) |  |  | | |  | $ - |  |  |
|  | 4) |  |  | | |  | $ - |  |  |
|  | 5) |  |  | | |  | $ - |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Publication Costs** | |  |  |  |  |  |  |  |  |
|  | 1) |  |  | | |  | $ - |  |  |
|  | 2) |  |  | | |  | $ - |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | **Total Request** | | $ - |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Note: On separate worksheet titled, "Outside Sources", list sources, amounts and dates if applicants are receiving or applying for funds from other sources** | | | | | | | |  |  |
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