

**REGISTRATION FORM (FOR ALL PARTICIPANTS TO PRINT AND MAIL/EMAIL TO ADDRESSES SHOWN BELOW)**

**Registration Deadline: August 1st, 2018**

**New Harmony International Conference on Contemporary Spanish Theater: Stages of Utopia, Dystopia and Myopia. October 10-12, 2018**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRESENTATION TITLE (IF APPLICABLE): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACADEMIC TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

INSTITUTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTRY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION FEES:**

**PRESENTERS**

○ Faculty Presenter (College/University Level) $275

○ M.A. or Doctoral Student Presenter $150

○ Retirees $50

*Included in presenter registration:*

*Daily lunch in New Harmony (Oct. 10-12), Banquet Dinner at USI (Oct. 11), Dinner at New Harmony Inn (Oct. 12)*

**NON-PRESENTERS**

○ Non-Presenter Attendee (no meals) $0

Non-Presenter Attendee with meals (Indicate all that apply)

 ○ Wednesday lunch $10

 ○ Thursday lunch $10

 ○ Thursday banquet $16

 ○ Friday lunch $10

 ○ Friday dinner $25

***PLEASE NOTE THAT ADMISSION TO ALL THEATRICAL PERFORMANCES AND SCHOLARLY PRESENTATIONS IS FREE TO ALL REGISTERED GUESTS AND MEMBERS OF THE PUBLIC.***

**TOTAL DUE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

IF USING A PERSONAL CHECK, MAKE PAYABLE TO **UNIVERSITY OF SOUTHERN INDIANA** AND SEND TO THE MAILING ADDRESS BELOW.

**\*\*FOR ALL CONFERENCE PARTICIPANTS, PLEASE PRINT THIS COMPLETED FORM AND SEND VIA SNAIL MAIL OR EMAIL**

|  |  |
| --- | --- |
| **MAILING ADDRESS:**OUTREACH AND ENGAGEMENTUNIVERSITY OF SOUTHERN INDIANA8600 UNIVERSITY BLVD. EVANSVILLE, IN 47712 | **EMAIL:**aawatson@usi.edu |